

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2081(A23109)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2081 APPLICATION/CLAIM NO.: A23109 CERT. NO.:

OWNERSHIP*****

NAME: Paul W. and Lois M. McCoy
ADDR: 105 S 3200 W
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/17/1951|PRIORITY: 07/17/1951|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [138a]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 165 ft W 1615 ft from SE cor, Sec 20, T 4S, R 21E, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221304.
45-2081(ADEC)

STOCKWATER: 23.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 221305.
45-2081(ADEC)

IRRIGATION: 0.5 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 20 T 4S R 21E SLBM * 0.5000 * 0.5000
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

*MAP NUMBER 20,4S,21E,SL
*****E N D O F D A T A*****

